| 1 | RESOLUTION NO. | |
|----------|--|-------------------------|
| 2 | | |
| 3 | A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER | |
| 4 | INTO A CONTRACT WITH REDSTONE CONSTRUCTION GROUP, | |
| 5 | INC., IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED SIXTY- | |
| 6 | THREE THOUSAND, FOUR HUNDRED THIRTY-ONE AND 48/100 | |
| 7 | DOLLARS (\$463,431.48), FOR THE 13 TH STREET AND PINE STREET | |
| 8 | POLICE PARKING LOT; AND FOR OTHER PURPOSES | |
| 9 | | |
| 10 | WHEREAS, bids were solicited for 13 th Street and Pine Street Police Parking Lot, Bid No. 1846, and | |
| 11 | Redstone Construction Group, Inc., was the lowest responsive, responsible bid meeting specifications. | |
| 12 | NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY | |
| 13 | OF LITTLE ROCK, ARKANSAS: | |
| 14 | Section 1. The City Manager is hereby authorized to execute an agreement with Redstone Construction | |
| 15 | Group, Inc., for the 13th Street at Pine Street Police Parking Lot in an amount not to exceed Four Hundred | |
| 16 | Sixty-Three Thousand, Four Hundred Forty-One and 48/100 Dollars (\$463,431.48). | |
| 17 | Section 2. Funding for this project is from a special project funding allocation, Account No. 108529- | |
| 18 | 73105-S52C446, with supplemental funding from budget. | |
| 19 | Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or | |
| 20 | word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or | |
| 21 | adjudication shall not affect the remaining portions of the resolution which shall remain in full force and | |
| 22 | effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the | |
| 23 | resolution. | |
| 24 | Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with | |
| 25 | the provisions of this resolution, are hereby repealed to the extent of such inconsistency. | |
| 26 | ADOPTED: February 7, 2023 | |
| 27 | ATTEST: | APPROVED: |
| 28 | | |
| 29 30 | Susan Langley, City Clerk | Frank Scott, Jr., Mayor |
| 31 | APPROVED AS TO LEGAL FORM: | |
| 32 | | |
| 33 | | |
| 34 | Thomas M. Carpenter, City Attorney | |